



Welcome to Beautiful Savior!

Address: 5631 North Adams Road,
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IN JESUS'S NAME, WE:

Bring Glory to God through fulfilling worship.

Serve God's people, both within our congregation and without.

Learn about the Lord's will for us through sharing and teaching.

Connect within our membership and reach out to connect with others.

"New Beginnings: New Peace"

May 29, 2022 9:00 a.m.

The Power of Jesus's Resurrection shows us that we find peace when we find God. We find peace when we dwell in God's word and follow Jesus more closely. We find peace when we return to Jesus, even after we've found ourselves straying off the right path from time to time.

P: Pastor

C: Congregation

A: Assistant Minister

ORDER OF WORSHIP

GATHERING WORSHIP MUSIC

“Awake, My Heart, with Gladness”

Robert Hobby

WELCOME AND ANNOUNCEMENTS

(Please stand as you are able.)

GATHERING HYMN

“The Church of Christ in Every Age”

ELW 729

The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.

Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.

We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

PRAYER OF THE DAY

P: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BEAUTIFUL SAVIOR MISSION STATEMENT

P: Although as individuals we are unique in many and various ways, we gather as a congregation for a common mission.

C: In Jesus's name, we:

Bring Glory to God through fulfilling worship,
Serve God’s people, both within our congregation and without,
Learn about the Lord’s will for us through sharing and teaching, and
Connect within our membership and reach out to connect with others.

(Please be seated.)

INTRODUCTION TO THE READING

Lisa Wade

FIRST READING

Leviticus 26:1-13

A: The first reading is from the book of Leviticus, the twenty-sixth chapter.

¹You shall make for yourselves no idols and erect no carved images or pillars, and you shall not place figured stones in your land, to worship at them; for I am the Lord your God. ²You shall keep my sabbaths and reverence my sanctuary: I am the Lord. ³If you follow my statutes and keep my commandments and observe them faithfully, ⁴I will give you your rains in their season, and the land shall yield its produce, and the trees of the field shall yield their fruit. ⁵Your threshing shall overtake the vintage, and the vintage shall overtake the sowing; you shall eat your bread to the full, and live securely in your land. ⁶And I will grant peace in the land, and you shall lie down, and no one shall make you afraid; I will remove dangerous animals from the land, and no sword shall go through your land. ⁷You shall give chase to your enemies, and they shall fall before you by the sword. ⁸Five of you shall give chase to a hundred, and a hundred of you shall give chase to ten thousand; your enemies shall fall before you by the sword. ⁹I will look with favor upon you and make you fruitful and multiply you; and I will maintain my covenant with you. ¹⁰You shall eat old grain long stored, and you shall have to clear out the old to make way for the new. ¹¹I will place my dwelling in your midst, and I shall not abhor you. ¹²And I will walk among you, and will be your God, and you shall be my people. ¹³I am the Lord your God who brought you out of the land of Egypt, to be their slaves no more; I have broken the bars of your yoke and made you walk erect.

A: The word of the Lord.

C: Thanks be to God.

SECOND READING

1 Thessalonians 5:12-28

A: The second reading is from the first book of Thessalonians, the fifth chapter.

¹²But we appeal to you, brothers and sisters, to respect those who labor among you, and have charge of you in the Lord and admonish you; ¹³esteem them very highly in love because of their work. Be at peace among yourselves. ¹⁴And we urge you, beloved, to admonish the idlers, encourage the fainthearted, help the weak, be patient with all of them. ¹⁵See that none of you repays evil for evil, but always seek to do good to one another and to all. ¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to

what is good; ²²abstain from every form of evil. ²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this. ²⁵Beloved, pray for us. ²⁶Greet all the brothers and sisters with a holy kiss. ²⁷I solemnly command you by the Lord that this letter be read to all of them. ²⁸The grace of our Lord Jesus Christ be with you.

A: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able.)

VERSE

Refrain

Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu - ia!

GOSPEL

John 20:24-31

P: The Holy Gospel according to St. John, the twentieth chapter.

C: Glory to you, O Lord.

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.” ²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” ³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated.)

CHILDREN’S MESSAGE

Karyn Parker, Interim Children’s Ministries Coordinator

SERMON

Rev. Dr. Niklaus C. Schillack, Senior Pastor
“New Beginnings: New Peace”

(Please stand as you are able.)

HYMN OF THE DAY

“Let There Be Peace on Earth”

Sy Miller/Jill Jackson

Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as our father, brothers all are we.
Let me walk with my brother, in perfect harmony.

Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth, and let it begin with me.

APOSTLES’ CREED

P: God has made us God’s own people through our baptism into Christ. Living together in trust and hope, we confess our faith:

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The word “catholic” means universal. By saying that we believe in the “holy catholic Church,” we state that we believe the Christian church is one and undivided. This does not refer to any individual denominations.

PRAYERS OF THE CHURCH

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A: Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,

C: hear our prayer.

A: Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,

C: hear our prayer.

A: Keep in our minds those who have died in war, both military and civilians (*especially those we now name aloud or in the quiet of our hearts*). May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,

C: hear our prayer.

A: Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry (*especially those we now name aloud or in the quiet of our hearts*). Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,

C: hear our prayer.

A: Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy,

C: hear our prayer.

A: Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,

C: hear our prayer.

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

What is the Sharing of the Peace?

The sharing of the peace is more than a time to say, "Hello." It is an ancient tradition, dating back to the time of Jesus. Its purpose is to provide us with a chance to be at peace with one another before sharing Holy Communion. Also, it reminds us that Jesus brings us

closer together in Holy Communion, and that the unity he gives is stronger than anything that can divide us.

How Do We Share the Peace?

At their own discretion, people greet one another in the name of the Lord, saying, "Peace be with you" or "God's peace." Afterwards, we are seated for the offering.

(Please be seated.)

STEWARDSHIP READING

Proverbs 23:4

Do not wear yourself out to get rich; be wise enough to desist.

OFFERING

"O Day of Peace"

Charles Callahan

(Please stand as you are able.)

OFFERING PRAYER

P: Together, let us pray:

C: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray ...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated.)

HOLY COMMUNION

“Pastorale”

Gustav Merkel

POST HOLY COMMUNION BLESSING

P: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

(Please stand as you are able.)

PRAYER AFTER HOLY COMMUNION

P: Together, let us pray:

C: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus’ name. Amen.

MEMORIAL DAY VIDEO

“Pause. Honor. Remember.”

SENDING HYMN

“This is My Song”

ELW 887

This is my song, O God of all the nations,
a song of peace for lands afar and mine.
This is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine;
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
and skies are ev'rywhere as blue as mine.
So hear my song, O God of all the nations,
a song of peace for their land and for mine.

This is my prayer, O God of all earth's kingdoms,
your kingdom come; on earth your will be done.
O God, be lifted up till all shall serve you,
and hearts united learn to live as one.
So hear my prayer, O God of all the nations;
myself I give you; let your will be done.

BLESSING

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption,
✝ bless you now and forever.

C: Amen.

DISMISSAL

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: Go in peace and serve the Lord.

C: We will! Thanks be to God!

P: And next time ...

C: ... we'll invite a friend!

POSTLUDE

“God of Our Fathers”

Mary McDonald

We thank you for worshipping with us today.

We hope to worship with you again in the near future!

*Many thanks to all those on our tech team
for making this livestream service possible.*

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HELPFUL INFORMATION

WORSHIP OPPORTUNITIES – The 9:00 & 11:15 a.m. worship services will be livestreamed through our website and YouTube pages. People can gather with us in the Sanctuary at 9 a.m. to worship in a more traditional style in person. We offer a more contemporary style worship service at 11:15 a.m. People can also worship in their homes with the livestream at 9 or 11:15 a.m., as well as access the recording of either service any time after worship concludes.

On the third Sundays of the month starting on June 19, we will offer a Service of the Word for Wholeness at 10:15 in our Chapel. This 20 min service gives you an opportunity to receive and give support for wholeness and strength. The Word is spoken with laying on of hands, anointing with oil. Pray for those in need by name, receive personal prayer and share in the fellowship of others in need.

SERVING THIS MONTH

Readers

May 1	Gwen Fitzgerald
May 8	Kelly Biebelhausen
May 15	Lori Calbeck
May 22	Wayne Geik
May 29	Lisa Wade

PowerPoint

May 1	Chuck Biebelhausen
May 8	Nancy Geik
May 15	Gwen Fitzgerald
May 22	Tim Jehowski
May 29	Gwen Fitzgerald

Ushers

May 1	Les Dryer & Jay Herbst
May 8	John Wenskay, Les Dryer & Jay Herbst
May 15	John Wenskay, Les Dryer & Jay Herbst
May 22	John Wenskay, Les Dryer & Jay Herbst
May 29	John Wenskay, Les Dryer & Jay Herbst

Prayers

May 1	TBD
May 8	TBD
May 15	TBD
May 22	TBD
May 29	TBD

STAFF MEMBERS

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